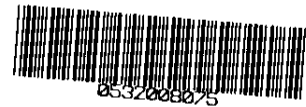


UNOFFICIAL COPY

RECORDATION REQUESTED BY:

PRAIRIE BANK AND TRUST
COMPANY
BRIDGEVIEW LOCATION
7661 S. HARLEM AVE
BRIDGEVIEW, IL 60455



0532008075

Doc#: 0532008075 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2005 09:37 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:

PRAIRIE BANK AND TRUST
COMPANY
BRIDGEVIEW LOCATION
7661 S. HARLEM AVE
BRIDGEVIEW, IL 60455

SEND TAX NOTICES TO:

PRAIRIE BANK AND TRUST
COMPANY
BRIDGEVIEW LOCATION
7661 S. HARLEM AVE
BRIDGEVIEW, IL 60455

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

BERNADETTE CASSERLY CLA#107241004
PRAIRIE BANK AND TRUST COMPANY
7661 S. HARLEM AVE
BRIDGEVIEW, IL 60455

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 21, 2005, is made and executed between Prairie Bank & Trust Company, not personally but as Trustee on behalf of Prairie Bank & Trust Company, Trustee under Trust Agreement dated September 9, 2004 and Known as Trust No. 04-123, whose address is 7661 S. HARLEM AVE., BRIDGEVIEW, IL 60455 (referred to below as "Grantor") and PRAIRIE BANK AND TRUST COMPANY, whose address is 7661 S. HARLEM AVE, BRIDGEVIEW, IL 60455 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 20, 2004 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED 10/13/04 AS DOCUMENT NO. 0428702096.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOTS 25 & 26 IN BLOCK 8 OF NICHOLAS MILLER'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 511 FEET) IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1900-02 W. FOSTER/5206-10 N. WOLCOTT, CHICAGO, IL 60640. The Real Property tax identification number is 14-07-226-023-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

EXTENDED MATURITY DATE TO MARCH 21, 2006.

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 107241004

Page 3

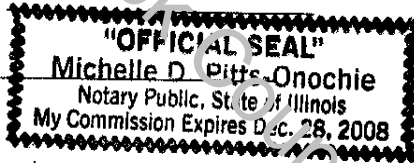
TRUST ACKNOWLEDGMENT

STATE OF Illinois)
)
 COUNTY OF Cook) SS
)

On this 27th day of October, 2015, before me, the undersigned Notary Public, personally appeared Michelle D. Pitts-Onochie & Sandra J. Russell, Attorney Officers of PRAIRIE BANK AND TRUST COMPANY, and known to me to be (an) authorized trustee(s) or agent(s) of the trust that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the trust, by authority set forth in the trust documents or, by authority of statute, for the uses and purposes therein mentioned, and on oath stated that he or she/they is/are authorized to execute this Modification and in fact executed the Modification on behalf of the trust.

By Michelle D. Pitts-Onochie Residing at Chicago
 Notary Public in and for the State of Illinois

My commission expires _____



Clerk's Office

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Property of Cook County

LASER PRO Lending, Ver. 5.29.00.002, Copy: Hybrid Financial Solutions, Inc. 1997, 2007. All Rights Reserved. IL GCHILPL10201 FC TR 653 PA 20

My commission expires _____

1-13-06

Notary Public in and for the State of _____

Illinois

By _____

Brandon J. Curran

Residing at _____

Thomas Alan, Jr

corporate seal of said Lender.

On this _____ day of _____, 2005, before me, the undersigned Notary Public, personally appeared _____ and known to me to be the _____ Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the

On this 27th day of October, 2005, before me, the undersigned Notary Public, personally appeared Mark D. Nyeck and known to me to be the Asst. Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the

COUNTY OF _____

Cook

STATE OF _____

ILLINOIS

LENDER ACKNOWLEDGMENT