Recording Requested By: NOFFICIAL COPY AMERICA'S SERVICING COM

When Recorded Return To: DAVID FRIEDMAN 505 DUNSTEN CIR NORTHBROOK, IL 60062





Doc#: 0532010001 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/16/2005 09:03 AM Pg: 1 of 2

America's Servicing Company #:1205182199 "FRIEDMAN" Lender ID:L25762/1699266110 Cook, Illinois MERS #: 100058900102430741 VR J #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DAVID FRIZDMAN, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY, AN ILLINOIS CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/02/2005 Recorded: 06/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0517249036, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 32 IN LONETREE SUBDIVISION UNIT NO. 1 BEINC A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 42 NOR TH. PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE NORTH 940.93 FEET THEREOF) IN COOK CO IN IT, ILLINOIS

Assessor's/Tax ID No. 04-05-307-005-0000

Property Address: 3545 TAMARIND DRIVE, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750//ica

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On November 1st, 2005

ERIC OCAMPO, Assistant Secretary

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SATISFACTION, Page 2 of 2

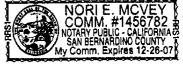
INOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On November 1st, 2005, before me, NORI E. MCVEY, a Notary Public in and for San Bernardino in the State of California, personally appeared ERIC OCAMPO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of

WITNESS my hand and official seal,

Notary Expires: 12/26/2007 #1456782



(This area for notarial seal)

TODORAN OF COOK COUNTY CLERK'S OFFICE Prepared By: Esther Ruiz (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA