

# UNOFFICIAL COPY



Doc#: 0532010003 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/16/2005 09:11 AM Pg: 1 of 3

The State of Illinois

Record and Return to:  
America's Servicing Company  
Lien Release X0702-013  
4185 Hallmark Parkway  
San Bernardino, CA 92407

PIN# 15200110440000

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 11/12/04, made and executed by **CRISTINA IZZEPI, AN UNMARRIED WOMAN**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of two hundred fifty-one thousand seven hundred fifty and 00/100 (\$ 251,750.00) which Mortgage is of record in Book N/A, Volume, or Liber No. N/A, at page N/A (or as No. \*) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\* 0436349303, 12/28/04

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/17/2004.

Argent Mortgage Company, LLC  
(Assignor)

By: *Shandrika Anderson*  
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

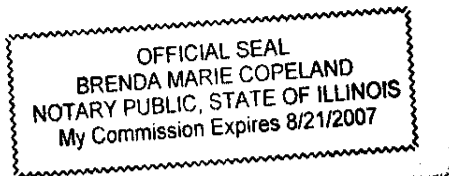
County of Cook

} ss.

On 11/17/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Brenda Marie Copeland* (Seal)  
Brenda Marie Copeland



Loan Number: 0066819756 - 9701

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## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

*LOT 23, IN BLOCK 11, IN MIDLAND DEVELOPMENT CO'S HIGH RIDGE PARK, 1ST ADDITION, BEING A RESUBDIVISION OF THE EAST 117.34 FEET OF LOTS 147 TO 201, BOTH INCLUSIVE, AND ALL OF LOTS 202 TO 311, BOTH INCLUSIVE, LOTS 338 TO 395, BOTH INCLUSIVE, LOTS 448 TO 505, BOTH INCLUSIVE, LOTS 558 TO 615, BOTH INCLUSIVE AND LOTS 642 TO 751, BOTH INCLUSIVE, IN WILLIAM ZELOSKY'S HIGH RIDGE PARK, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS*

Property of Cook County Clerk's Office