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Doc#: 0532010007 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2005 09:18 AM Pg: 1 of 3



Record and Return to:
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

Loan Number: 0062446257 - 9701
1897009532
PIN: 1618211007

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

WACHOVIA BANK N.A.

(herein "Assignee") whose address is

401 S. TRYON ST. 12TH FL CHARLOTTE, NC 28288

a certain Mortgage dated 09/03/04, made and executed by
GREGORY PRICE and CAROL PRICE

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **three hundred fifty-two thousand two hundred sixty and 00/100 (\$ 352,260.00)** which Mortgage is of record in Book NA, Volume , or Liber No. NA, at page NA (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 0426702314 RECORDED 9/23/04

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33
SN
11/16
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/03/2004.

Ameriquest Mortgage Company
(Assignor)

By: Chandrika Anderson
SHANDRIKA ANDERSON - AGENT

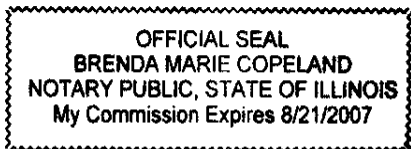
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 09/03/2004 before me, BRENDA MARIE COPELAND personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Brenda Marie Copeland (Seal)
BRENDA MARIE COPELAND

Loan Number: 0062446257 - 9701

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ATTORNEYS' TITLE GUARANTY FUND, INC.

ATG® COMMITMENT FORM - SCHEDULE A

Commitment No.: 040353900002

Effective Date: July 29, 2004
State Issued: IL
File Name: 1334303

1. Policy or policies to be issued:

Proposed Amount of Insurance:

OWNER: ALTA Owner Policy

\$391,400.00

Proposed Insured:

GREGORY PRICE AND CAROL PRICE

MORTGAGEE: ALTA Loan Policy

\$352,260.00

Proposed Insured:

Argent Mortgage Company LLC, its successors and/or assigns

2. The estate or interest in the land described or referred to in this commitment is a Fee Simple and title thereto is at the effective date hereof vested in:

Randall Schwartz and Jamie Schwartz

3. The land referred to in the policy is described as follows:

Lot 2 in the Subdivision of Lots 25 to 41 inclusive in Block 4 in Merchants Madison Street Addition in the Northeast 1/4 of Section 18, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

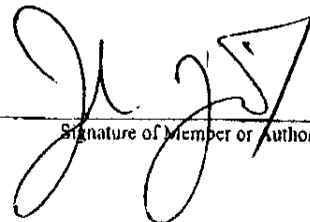
DESCRIPTION

ISSUED BY

John J. O'Leary
120 S. State Street, Suite 200
Chicago, IL 60603
312-739-1000

3539

Member No.



Signature of Member or Authorized Signatory