

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0532012119 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/16/2005 02:57 PM Pg: 1 of 2

L#: 8455348899

The undersigned certifies that it is the present owner of a mortgage made by **GAIL A MCGUIRE** to **Washington Mutual Bank, FA** bearing the date 02/10/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030246541

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

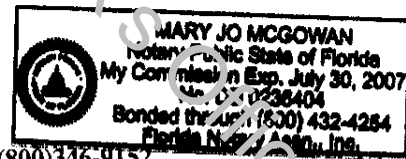
SEE ATTACHED EXHIBIT A  
known as: 101 SUMMIT AVE APT 310 PARK RIDGE, IL 60068  
PIN# 09-35-207-031-4026 & 09-15-207-031-1115

dated 10/21/2005  
WASHINGTON MUTUAL BANK, FA

By: CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/21/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 4638639 TFU647293

form1/RCNIL1

*Handwritten signature/initials*

# UNOFFICIAL COPY

All that certain condominium situate in the County of Cook, State of Illinois, being known and designated as:

Residential Unit 310 and covered Parking Unit G-40 in the Summit Condominium as delineated on Plat of Survey of the following described parcel of real estate:

**PARCEL 1:**

Lot 1 and 2 in the Summit, being a resubdivision of certain lots in certain blocks in the North East 1/4 of Section 35, Township 41 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof recorded March 23 1984 as Document Number 27017048 in Cook County, Illinois, which survey is attached as exhibit "D" to the declaration of Condominium recorded as Document 88116446, in Cook County Illinois.

**PARCEL 2:**

Easement appurtenant to and for the benefit of Parcel 1 made by and between American National Bank and Trust Company of Chicago, a National Banking Association as Trustee under Trust Agreement dated April 1, 1982 and known as Trust Number 55030. Great American Federal Savings and Loan Association and the City of Park Ridge, a Municipal Corporation of Illinois, as set forth in the Declaration of Covenants, restrictions and easements dated September 7, 1983 and recorded December 20, 1983 as Document 26902934, for parking, ingress and egress and upon the following described land:

The Southeasterly 1/2 of that part of Euclid Avenue vacated by Ordinance, dated July 19, 1983 and recorded December 20, 1983 as Document 2602933, which lies Northeasterly of the Southwesterly line of Lot 20 extended Northwesterly in Block 2 in Outhet's Subdivision of Part of the North East 1.4 of Section 35, Township 41, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Tax ID: 09-35-207-031-4026 - Parcel 1  
09-35-207-031-1115 - Parcel 2