

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0532012120 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/16/2005 02:57 PM Pg: 1 of 2

L#: 0614315992

The undersigned certifies that it is the present owner of a mortgage made by **SHELLEY MALINOWSKI AND MATTHEW MALINOWSKI** to **CHICAGO FINANCIAL SERVICES, INC.** bearing the date 10/31/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0332942165

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

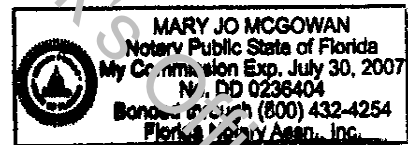
SEE ATTACHED EXHIBIT A  
known as: 300 W. WISCONSIN ST., UNIT #2 CHICAGO, IL 60614  
PIN# 14-32-410-067-1002

dated 10/22/2005  
WASHINGTON MUTUAL BANK, FA

By: \_\_\_\_\_  
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/22/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 4592888 LGR648864

form1/RCNIL1

*Handwritten signature*

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STREET ADDRESS: 800 W. WISCONSIN ST., UNIT 2,  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-32-410-067-1002

LEGAL DESCRIPTION:

UNIT NUMBER: 2 IN 800 WEST WISCONSIN CONDOMINIUM AS DELINEATED ON A SURVEY OF  
THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE WEST 68.58 FEET THEREOF) IN SUB-BLOCK 8 OF BLOCK 5 IN  
SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
NUMBER 98549456 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS.

Property of Cook County Clerk's Office