

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0532013065 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/16/2005 12:42 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 3071976140

The undersigned certifies that it is the present owner of a mortgage made by **LAURA A. LOPEZ** to **WASHINGTON MUTUAL BANK, F.A.** bearing the date 03/23/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0409032080

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

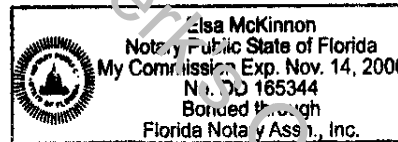
SEE ATTACHED EXHIBIT A  
known as: 2954 N. HAMLIN, UNIT #1 CHICAGO, IL 60618  
PIN# 13-26-121-046-1001

dated 10/20/2005  
WASHINGTON MUTUAL BANK, FA

By: [Signature]  
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/20/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

[Signature]  
**MARY JO MCGOWAN (#DD0236404)**  
Notary Public/Commission expires: ~~07/30/2007~~



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 4581315 NG643217

form1/RCNIL1

*[Handwritten initials]*

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## COMMITMENT - LEGAL DESCRIPTION

Unit 1 in the 2954 North Hamlin Condominium as delineated on a survey of the following described real estate:

Lot 3 in the Subdivision of the East 1/2 of the East 1/2 of Lot 13 (except the South 174 feet thereof) in Davlin Kelly and Carroll's Subdivision of the Northwest 1/4 of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois,

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois on July 22, 2002 as document number 0020796717.

Property of Cook County Clerk's Office