Recording Requested By: CCO MORTGAGE CORP. **UNOFFICIAL COPY** 

When Recorded Return To: LINDA JENNINGS CCO MORTGAGE CORP. P.O. BOX 6260 Glen Allen, VA 23058-9962

Doc#; 0532013118 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/16/2005 01:19 PM Pg: 1 of 2



**SATISFACTION** 

CCO MORTGAGE CORP. # 00 7515539 "NOONAN" Lender ID:L14/4001274227 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO LIBERTY FEDERAL BANK holder of a certain plortgage, made and executed by WILLIAM P NOONAN MARRIED TO KAREN M NOONAN AND PATRICK J NOONAN, originally to LIBER IY FEDERAL BANK, in the County of Cook, and the State of Illinois, Dated: 12/17/1998 Recorded: 12/30/1998 in Book/Reel/Liber: 8714 Page/Folio: 56 as Instrument No.: 08184431, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Percence Made A Part Hereof

Assessor's/Tax ID No. 27-24-111-070-0000

Property Address: 7901 W 160TH ST, TINLEY PARK, IL 6047.7 3749

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO LIBERTY FEDERAL BANK On November 1st, 2005

STATE OF Virginia COUNTY OF Hanover

3/6/4'S OFFICE On November 1st, 2005, before me, SHIRLEY J. COLEMAN, a Notary Public in and for Hanover in the State of virginia, personally appeared BETSY S. MORANO, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

J. OOLEMAN Notary Expires: 01/31/2009

(This area for notarial seal)

Prepared By: Shirley J. Coleman, CCO MORTGAGE CORP. 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

\*SC5\*SC5COMC\*11/01/2005 04:22:30 PM\* COMC01COMC0000000000000000190290\* ILCOOK\* 0007515539 ILSTATE\_MORT\_REL \*SC5\*SC5COMC\*

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## **UNOFFICIAL COPY**

PARCEL 1: THAT PART OF LOT 9 IN ASHFORD MANOR WEST PHASE II, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE THEREOF AND 22.68 FEET SOUTH OF THE NORTHWEST CORNER TYPE EOF TO A POINT ON THE EAST LINE THEREOF AND 21.89 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE THEREOF AND 85.62 FEET SOUTH OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE FAST LINE THEREOF AND 85.26 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; LYING EAST OF THE EAST LINE OF THE WEST 116.58 FEET THEREOF AND LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE THEREOF AND 4.81 FEET WEST OF THE NORTHEAST COPIER THEREOF TO A POINT ON THE SOUTH LINE THEREOF AND 5.07 FEET WEST OF THE SOUTHE ST. CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 94750735 FOR INGRESS AND EGRESS, ALL PL COOK COUNTY, ILLINOIS. Sound Clark's Office

**AUTHORIZED SIGNATORY** 

This Policy valid only if Schedule B is attached.

Page 2 of Schedule A.