

Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: **708WFHM**

Reference #: **708-0221288517**



* 7 0 8 - 0 2 2 1 2 8 8 5 1 7 *

Secondary Reference #: **20051123 (R045)**

PIN/Tax ID #: **25-27-124-017-0000**

Property Address:

164 E. 122ND ST.

CHICAGO, IL 60628

UNOFFICIAL COPY



0532015126

Doc#: **0532015126** Fee: **\$26.50**

Eugene "Gene" Moore RHSP Fee: **\$10.00**

Cook County Recorder of Deeds

Date: **11/16/2005 01:57 PM** Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DENNIS SEATS AND VALERIE V. SEATS, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Loan Amount: **\$99,216.00**

Date of Mortgage: **9/19/2002**

Date Recorded: **10/25/2002**

Document #: **0021180076**

Comments:

Legal Description: **THE EAST HALF (EXCEPT THE WEST 295 FEET THEREOF) OF THE SOUTH HALF (EXCEPT THE NORTH 190 1/2 FEET THEREOF) OF BLOCK 15 IN THE FIRST ADDITION TO KENSINGTON IN THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/01/2005**.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

State of **GA**

County of **FULTON**

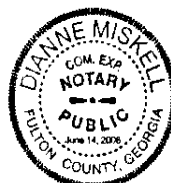
LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

On this date of **11/01/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2006

Handwritten initials and marks