

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/28/05
RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0532015133 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/16/2005 01:58 PM Pg: 1 of 2

Project #: 708WFHM
Reference #: 708-0191137819



* 7 0 8 - 0 1 9 1 1 3 7 8 1 9 *
Secondary Reference #: 20051123 (R045)
PIN/Tax ID #: 02-15-407-049-1103
Property Address:
140 W. WOOD STREET, UNIT 123
PALATINE, IL 60067

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RENEE C. GRAY, A SINGLE PERSON**
Original Mortgagee: **FIRST HOME MORTGAGE, A CORPORATION**
Loan Amount: **\$101,500.00** Date of Mortgage: **10/22/2003**
Date Recorded: **12/4/2003**

Document #: 0333820251

Comments:
Legal Description : **SEE LEGAL ATTACHED**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/01/2005**.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION
State of **GA**
County of **FULTON**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **11/01/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2006

Handwritten initials and marks at the bottom right corner.

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LEGAL DESCRIPTION

UNIT 133 IN THE PARK TOWNE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

THAT PART OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 15 AFORESAID; THENCE NORTH ALONG THE CENTER LINE OF THE STREET, 4 CHAINS 7 LINKS; THENCE EAST, 4 CHAINS AND 95 LINKS; THENCE SOUTH 4 CHAINS AND 7 LINKS; THENCE EAST, 1 CHAIN AND 42 LINKS; THENCE SOUTH 5 CHAINS AND 2 LINKS TO THE CENTER OF THE STREET; THENCE WEST 3 CHAINS AND 66 LINKS TO THE NORTH LINE OF RAILROAD LAND; THENCE NORTHWEST ALONG SAID NORTH LINE 3 CHAINS AND 17 LINKS TO THE CENTER LINE OF STREET; THENCE NORTH ALONG SAID CENTER LINE OF STREET, 3 CHAINS AND 53 LINKS, MORE OR LESS, TO THE PLACE OF BEGINNING EXCEPT THAT PART FALLING IN BLOCK 4 OF ASSESSOR'S SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SAID SECTION 15, AND EXCEPTING THE PART CONVEYED BY DEED DATED APRIL 24, 1961 FROM FIFTY AVENUE L, INCORPORATED TO ROBERT E. WARD AND ERMA G. WARD, HIS WIFE, RECORDED MAY 15, 1961 AS DOCUMENT 18161121, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART LYING SOUTH OF THE SOUTH LINE OF COLFAX STREET OF THE NORTH 8 RODS OF LOT 3, IN BLOCK 5, IN ASSESSOR'S SUBDIVISION OF PART OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OTHER PROPERTY ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1877 AS DOCUMENT 129579, ALL IN COOK COUNTY, ILLINOIS, EXCEPTING FROM SAID PARCELS 1 AND 2, THAT PART DEDICATED FOR PUBLIC STREETS BY DOCUMENTS 20399591 AND 20399592, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 25, 1995 AS DOCUMENT NUMBER 95648588 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 140 W. Wood Street, Unit 133, Palatine, IL 60067

PIN: 02-15-407-049-1103

708-0191137819
Cook, IL