



Doc#: 0532016019 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/16/2005 09:34 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00089863342005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: HAROLD HIMELMAN, MARGHERITA M ALBARELLO

Property 130 S KENNICOTT AVE, P.I.N. 03-31-107-042
Address.....: ARLINGTON HEIGHTS,IL 60005

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/26/1993 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 93-997833, Re-recorded in Book N/A of Official Records Page N/A as Document Number 91-212647 to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of November, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

James Vance
Assistant Secretary

S.C.
S-Y
P-3
S-Y
M-Y
M.T.

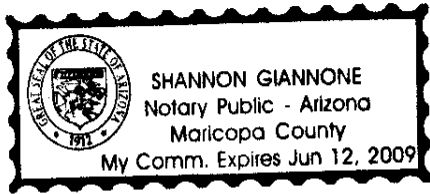
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Shannon Giannone a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that James Vance, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of November, 2005.



[Handwritten Signature]

 Shannon Giannone, Notary public
 Commission expires 06/12/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

HAROLD HIMELMAN, MARGHERITA M. ALBARELLO
130 S KENNICOTT AVE
ARLINGTON HEIGHTS, IL 60005

Prepared By: James Vance
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

UNOFFICIAL COPY

Legal Description

LOT 4 IN CRAIG'S ADDITION TO ARLINGTON MANOR IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 22, 1957, AS DOCUMENT NUMBER 1729097. PIN # 03-31-107-042

Property of Cook County Clerk's Office