<u>U</u>NOFFICIAL (

RELEASE DEED

MAIL TO:

LOUIS G FOUTRIS and NIKKI FOUTRIS
1904 1940 SPRUCE TERRACE
ARLINGTON HEIGHTS, IL 60004

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

D&K LOAN #: 0001249580

Doc#: 0532018048 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 11/16/2005 12:20 PM Pg: 1 of 3

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., AS AGENTS FOR MIDWEST BANK HOLDINGS, INC. SURVIVOR OF FAIRFIELD SAVINGS BAN', F.S.B.

of the County of Cook and the Strue of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of where it is hereby confessed, do hereby remise, convey, release and quit claim unto

LOUIS G FOUTRIS, and NIKKI FOUTRIS HUSBAND AND WIFE

of the County of Cook and the State of Illinois, at rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 11th day of February A. D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Plinois as Document No. 0020202416 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

1904

PROPERTY ADDRESS: 1940 SPRUCE TERRACE, ARLINGTON HEIGHTS 11, 60004

PIN Number: 03-17-404-039

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand__ and seal __ this 14th day of January, 2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson

James DiGiacomo

v

ASST. SECRETARY

CE PRESIDENT

532018048 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

88

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomo, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 10 day of Tunuar, 2007

PATRICIA VILIA, A NOTARY PUBLIC

My commission expires co. 03-21-07

MOTHER STATE OF ILLINOIS

IMPRESS SEAL HERE

1	1 1	7	<u> </u>		
		FROM :	10		
		-	. 01	RECTASE DEED	
				E DEE	
				8	
	, ,				

0532018048 Page: 3 of 3

UNOFFICIAL COPY

LOT THIRTY ONE (31) IN IVY HILL SUBDIVISION, UNIT 1-B, BEING A SUBDIVISION OF LOTS THIRTY ONE (31) AND THIRTY TWO (32) IN IVY HILL SUBDIVISION UNIT NO. ONE (1), BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE SOUTHEAST (1), BEING A SUBDIVISION SEVENTEEN (17), TOWNSHIP FORTY TWO (42) NORTH. QUARTER (11/4) OF SECTION SEVENTEEN (17), TOWNSHIP FORTY TWO (42) NORTH. RANGE ELEVEN (11) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF RANGE ELEVEN (11) EAST OF THE THIRD PRINCIPAL MERIDIAN. IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, IN COOK COUNTY, ILLINIS.

PIN: 03-17-404-039

THIS RIDER CONSTITUTES AND IS AN INTEGRAL THE STRUM PART OF THE INSTRUMENT ATTACHED HERETO

20202416