

UNOFFICIAL COPY

Loan number 7078786402

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Deepak Krishnamoorti
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0532018012 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2005 10:13 AM Pg: 1 of 2



Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto BARBARA CREED/ROBERT T CREED//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 12/26/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 4850 Page 0057 Document No. 0030133810, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 16182140130000

638 GUNDERSON AVENUE OAK PARK, IL 60304

LOT 17 IN BLOCK 7 IN THE SUBDIVISION OF BLOCKS 7 AND 8 IN S.T. GUNDERSON AND SON'S ADDITION TO OAK PARK, A SUBDIVISION OF THE EAST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

WITNESS hand _____ and seal on this 18 day of October 2005.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP

ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

IVY AMARTH Witness

(Seal)

FRANK MCGUIGAN

ASSISTANT VICE PRESIDENT

(Seal)

ANNAMARIE DITORE Witness

(Seal)

CAROL LANG

ASSISTANT SECRETARY

(Seal)

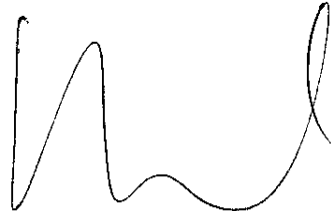
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day October 18, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared FRANK MCGUIGAN and CAROL LANG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said FRANK MCGUIGAN and CAROL LANG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE LEE CANNON

Notary Public

Michelle Lee Cannon
Notary Public of New Jersey
My Commission Expires May 18, 2010

(Seal)

My commission expires on _____

Property of Cook County Clerk's Office