SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:7018465794

The undersign a vertifies that it is the present owner of a mortgage made by HERITAGE STANDARD BANK AND TRUST COMPANY N/K/A STANDARD BANK AND TRUST COMPANY to HOME SAVINGS OF AMERICA, FSB bearing the date 04/23/1996 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96-324962

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE EAST 1/2 OF THE EAST 139 FEIT OF LOT 13 AND LOT 14 (TAKEN A TRACT) IN BLOCK 100 IN WASHINGTON HEIGHTS, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4, SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 1872 IN BOOK 2, PACES 45, 46, 47, IN COOK COUNTY, ILLINOIS. known as:2120W 118TH ST CHICAGO, IL 60643

PIN# 25-19-314-030

## dated 11/11/2005

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB

(husstul Magu CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/11/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT OF WASHINGTON MUTUAL BANK, FA SUCCESSOR BY ME GED. TO HOME SAVINGS OF AMERICA, FSB on behalf of said CORPORATION.

In Leonore Sterlas Lat Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

MARIA LEONOS GERHOLDT Notary Public State of Florida Commission Exp. May 26, 2009 No. DD 043452 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.