

RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **BANK ONE, NA 841 Greencrest Dr., Westerville, OH 43081 (Assignor)** by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson Street, 25th Floor, Jersey City, NJ 07302 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **ALPHONSO JOHNSON AND CONNIE JOHNSON, HUSBAND AND WIFE** to RESIDENTIAL BANCO, P. Said mortgage **Dated: 8/10/1999** is recorded in the **State of IL, County of Cook on 8/16/1999, Document # 99780410 AMOUNT: \$2,250.00** SEE ATTACHED EXHIBIT A  
Parcel # 19352190120000 Property Address: 8141 S SPAULDING, CHICAGO IL 60652

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: November 15, 2005  
BANK ONE, NA

By:



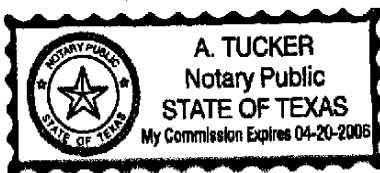
M. E. Wileman, Authorized Signator



JOHNSON FCMC MAA \*04094807\*

State of Texas, County of Tarrant

On 11/15/2005, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for BANK ONE, NA and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of BANK ONE, NA.



Notary public, A. Tucker  
My Commission Expires: April 20, 2006

# UNOFFICIAL COPY

## Exhibit A

LOT 381 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE UNIT  
NUMBER 2, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13,  
(EXCEPT RAILROAD) EAST OF THE THIRD PRINCIPAL MERIDAN, IN  
COOK COUNTY, ILLINOIS.

A.P.N.: 19352190120000

04094807

Cook County, IL

FCMC-BANKONE

Property of Cook County Clerk's Office