

UNOFFICIAL COPY

Doc# 0532021313 fee: \$36.00
Date: 11/16/2005 12:44 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
PO BOX 780
WATERLOO, IA 50704-0780



SATISFACTION

GMAC MORTGAGE CORPORATION #:0600960514 "RODRIGUEZ" Lender ID:10028/1695748696 Cook, Illinois PIF: 11/02/2005
MERS #: 10018660600960514 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prime Financial Corporation) holder of a certain mortgage, made and executed by JOSE A. RODRIGUEZ AND BLANCA RODRIGUEZ, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, PRIME FINANCIAL CORPORATION), in the County of Cook, and the State of Illinois, Dated: 04/10/2004 Recorded: 04/21/2004 as Instrument No.: 0411211179, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: THE NORTH 75.50 FEET OF LOT 8 (EXCEPT THE WEST 198.51 FEET THEREOF) IN DEMPSTER GARDEN HOMES SUBDIVISION, A SUBDIVISION OF A PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF SUBDIVISION DATED APRIL 4, 1960 AND RECORDED JUNE 9, 1960 AS DOCUMENT NUMBER 17877299.

Assessor's/Tax ID No. 09-15-413-060-0000

Property Address: 8811 ROBIN DRIVE APT F, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prime Financial Corporation)
On November 14th, 2005

By: 

JANICE BURT, Assistant Secretary

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STATE OF Iowa
COUNTY OF Black Hawk

On November 14th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JANICE BURT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. CLARK

Notary Expires: 05/17/2007 #728505



Property of Cook County Clerk's Office