

0532022052 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/16/2005 10:57 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00090441742005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby re nise, release, convey and quit-claim unto:

Name(s).....

DANIEL J SANDIN, MAKY L RASMUSSEN

Property

3455 WEST CARMEN STREET,

P.I.N. 13114110080000

Address....:

CHICAGO,IL 60625

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/16/1994 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 94265195, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of October, 2005.

Countrywide Home Loans, Inc. (fka Countrywid: Funding Corporation)

Sherri Renter

Assistant Secretary

0532022052 Page: 2 of 3

UNOFFICIAL COPY

STATE OF CAUTORNIA

COUNTY OF LOS AUGELES

I, K. Hogan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sherri Renter, personally known to me (or prozed to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrumer (a) appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrumer (a) a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of October, 2005.



K. Hogan, Notary public

Commission expires 06/03/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DANIEL J SANDIN, MARY L RASMUSSEN

3455 W Carmen Ave Chicago, IL 60625

Prepared By:

Oscar Rodriguez

ReconTrust Company, N.A.

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0532022052 Page: 3 of 3



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007496772 D2

STREET ADDRESS: 3455 WEST CARMEN STREET

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 13-11-411-008-0000

9044174

LEGAL DESCRIPTION:

THE WEST 33 FRET OF THE EAST 99 FRET (AS MEASURED ALONG SOUTH LINE) OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 10 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, AND THE SCUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTER LINE OF NORTH BRANCH OF CHICAGO RIVER (EXCEPT THAT PART LYING NORTH OF A LINE COMMENCING ON THE WEST LINE OF THE EAST 1/2 OF THE BLOCK 9 IN SAID JACKSON'S SUBDIVISION, 464.21 FEET NORTH OF THE SOUTH LINE OF SAID BLOCK 9; THENCE SOUTHEASTERLY 412.03 FEET TO A POINT 243.97 FEET NORTH OF THE SOUTH LINE OF SAID BLOCK 10 A'D 151.08 FEET WEST OF EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF SAID BLOCK 10; THENCE SOUTH EASTERLY 160.57 FERT TO A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF Ox Cook County Clark's Office SAID LYCK 10, 191.96 FEET NORTH OF SOUTH LINE OF SAID BLOCK 10) (EXCEPTING FROM ABOVE DESCRIBE PROPERTY THE SOUTH 16 FEET THEREOF DEDICATED FOR ALLEY), IN COOK COUNTY, ILLINOIS.