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Document Prepared By:

Ronald E Meharg

DOCX LLC

1111 Alderman Drive

Suite #350

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

DOCX LLC

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

MIN #: 100080100034896299

VRU Tel.#: 888/679-MERS

NV	000	0000728915
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* NV - 000 - 0000728915 *

CRef#:10/29/2005 PRef#:R052

BRef#:NV-MERS RC.R.D ROSCOE-0005

SC:IL.COOK

PIN Tax ID #: 16-28-418-034

Property Address:

4905 WEST 29TH STREET

CICERO, IL 60804

ILMRSD-eR1 01/26/2005



0532022082

Doc#: 0532022082 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/16/2005 11:27 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.**, whose address is **8140 WARD PARKWAY, SUITE 200, KANSAS CITY, MISSOURI 64114**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARICRUZ CERVANTES AND GILBERTO CERVANTES, TENANTS IN COMMON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

Loan Amount: **\$146,700.00** Date of Mortgage: **6/13/2003**

Recording Date: **7/7/2003** Document/Instrument #: **0318804252**

Legal Description: **LOT 13 AND THE WEST 2 FEET OF THE NORTH 70 FEET OF LOT 14 IN A BERIBACH'S SUBDIVISION OF LOTS 1, 2, 3, 10, 11 AND 12 IN BLOCK 15 IN HAWTHORNE SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 35 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.**

Comments: **ORIGINAL LENDER: NOVASTAR MORTGAGE, INC.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/24/2005**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

RODGER HARPSTER
ASSISTANT SECRETARY

PAT KINGSTON
VICE PRESIDENT

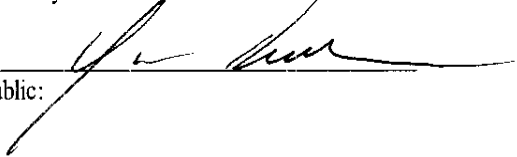
SVJ
500
MCO
5-17

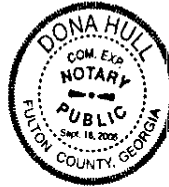
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State of **GA**
County of **FULTON**

On this date of **10/24/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON** and **RODGER HARPSTER**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: 



DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

Property of Cook County Clerk's Office