

# UNOFFICIAL COPY

Loan number 7078162521

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Prabu Kathiresan  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0532022104 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/16/2005 12:23 PM Pg: 1 of 2

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto MICHAEL L LYNK/JULIE A LYNK//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 05/23/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 4215 Page 0268 Document No. 0020628316, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 10141280160000

9300 LAWDALE AVE EVANSTON, IL 60203

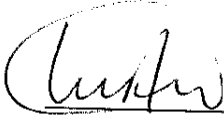
LOT S IN PARKSIDE MANOR, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT PART OF THE SOUTH 12 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 43. NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193


WITNESS hand \_\_\_\_\_ and seal on this 17 day of October 2005.


ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

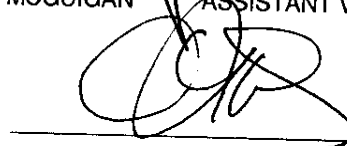
PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP

 (Seal)

IVY AMARH Witness

 (Seal)  
FRANK MCGUIGAN ASSISTANT VICE PRESIDENT

 (Seal)  
ANNAMARIE DITORE Witness

 (Seal)  
CAROL LANG ASSISTANT SECRETARY

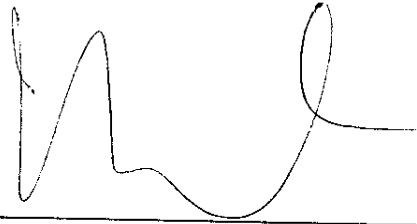
90  
31  
11/19  
mm-jf  
1/10

# UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day October 17, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared FRANK MCGUIGAN and CAROL LANG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said FRANK MCGUIGAN and CAROL LANG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE LEE CANNON

Notary Public

(Seal)

Michelle Lee Cannon  
Notary Public of New Jersey  
My Commission Expires: May 13, 2011

My commission expires on \_\_\_\_\_

Property of Cook County Clerk's Office