## UNOFFICIAL COPY

**CERTIFICATE OF RELEASE** Prepared By: Theresa Solis **Premier Title Company** Return To: 1350 W. NW Hwy Arlington Heights, IL 60004 0532026028 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds October 11, 2005 Date: Date: 11/16/2005 10:15 AM Pg: 1 of 2 Order Number: 2005-05944-MR 1. Name of Mortgagor(s): **ROSEMARY BYRD** 2. Mortgage information: Mortgage recorded Varch 25, 2005 as document 0508404018 made by Rosemary Byrd to Argent Mortgage Company, LLC, to secure a note in the originally stated principal amount of \$144,000.00 The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgag a. The mortgagee or mortgage servicer provided a payoff sixtement. 7. The property described in the mortgage is as follows: Permanent Index Number: 20-33-208-005-0000 Common Address: 8011 South Stewart, Chicago, Illinois 60620 Legal Description: SEE ATTACHED LEGAL DESCRIPTION Premier Title Company Address: 1350 W. NW Hwy, Arlington Heights, IL 60004 Telephone No: 847-255-7100 State of Illinois County of \_\_\_\_ This instrument was acknowledged before me on \_\_ 10.31.05 (officer for/agent of) Premier Title Company.

Signature of Notary

OFFICIAL SEAL SARAH M COLE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/27/08

**Notary Public** 

My Commission expires on:

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## PROPERTY DESCRIPTION

LOT 6 IN BLOCK 5 IN FREDERICK H. BARTLETT'S STEWART AVENUE SUBDIVISION OF THE NORTH 25 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

