UNOFFICIAL COPY



Doc#: 0532032030 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/16/2005 10:17 AM Fg: 1 of 2

,						
900	X				٠	
Release of Deed	J Fu		rtial			
Know all Men by these	e presents, that ASE BANK, FK	JPMORGAN A CHASE MAN	CHASE BA HATTAN *	NK, NA ("Ba	nk") in	
consideration of one ownereof is hereby ack	(nowledged, do	es hereby relea	se, convey a	rations, thand quit cl	ne receip aim unto	ot •
representatives and a		4	a	ind its/his/ lemand	their hei	rs, legal
whatsoever Bank ma 07/28/03 as Docur registered in the Reco the State of Illinois and legally described as f	y have acquired ment Numbe <u>r</u> order's/Registra oplicable to the follows, to-wit:	d in, through or the orest of the other of the other of the orest of the other of t	Bool na OK ed in said Co	PageConty and	County, i	
*Bank USA, NA Lot being a subd. of lot 6 north, range 12 east Manhattan Bank USA doc.0333717031	in Christian Gr of the 3RD P.M	upe's subd. In tr L IN COOK CC	ne SW 1/4 OI), IL Assigne	d to Chas	Ash Li	e
Property Address: 30	3 N WESTERN	N AVE	PARK RID	OGE	ΙL	60068

PIN 09-26-305-012-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

0532032030 Page: 2 of 2

NOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/12/05

JPMORGAN CHASE BANK, NA

Its: Mortgage Office

Attest:

NICOLE EDWAF -004 CC Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3-2006

My Commission Expires:

This instrument was prepared by: NICOLE EDWARDS

8037795559

After recording mail to:

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982