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Doc#: 0532032032 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2005 10:20 AM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Laura Combs (816) 531-6300
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Eric Ziegenhorn, P.C. 215 W. 18th Street Kansas City, MO 64108

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 09170685 FILED 12/12/99 W/ COOK CO.	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.	
3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.	
4. <input checked="" type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignor in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).	
6. CURRENT RECORD INFORMATION:	
6a. ORGANIZATION'S NAME OR TRI CAPITAL CORPORATION (SECURED PARTY)	FIRST NAME MIDDLE NAME SUFFIX
6b. INDIVIDUAL'S LAST NAME	
7. CHANGED (NEW) OR ADDED INFORMATION:	
7a. ORGANIZATION'S NAME OR MIDLAND LOAN SERVICES, INC.	FIRST NAME MIDDLE NAME SUFFIX
7b. INDIVIDUAL'S LAST NAME	
7c. MAILING ADDRESS 10851 Mastin, Ste. 400	CITY STATE POSTAL CODE COUNTRY Overland Park KS 66210 USA
7d. <input checked="" type="checkbox"/> SEE INSTRUCTIONS	7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box. Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.	

This is a full and complete assignment of all collateral as described in the original financing statement.

HUD PROJECT NO. 071-12003

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME OR TRI CAPITAL CORPORATION	FIRST NAME MIDDLE NAME SUFFIX
9b. INDIVIDUAL'S LAST NAME	

10. OPTIONAL FILER REFERENCE DATA

MLS #03-0226838 (St. Edmund's Village Limited Partnership) GNMA portfolio

030226838L-ES2

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EXHIBIT A

Legal Description

PARCEL 1: Lot 11 (except the west 17 feet thereof taken for widening of Michigan Avenue and except the North 16 feet of the East 8 feet thereof taken for alley), also Lot 13 (except the North 16 Feet thereof and except the East 8 Feet thereof taken for alley and except that part thereof taken or used for Michigan Avenue) all in Nash, Rankin and Gray's Subdivision of the South 27 acres of the Southwest ¼ of Southwest ¼ of Section 15, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois;

PARCEL 2: Lots 1, 2, 3, and 4, (excepting therefrom the East 8 feet thereof taken for alley) in Harriet A. Hull's Resubdivision of Lot 12 (except the West 17 feet thereof) in Nash, Rankin and Gray's Subdivision aforesaid;

PARCEL 3: Lot 1 (except the West 17 feet thereof taken for widening of Michigan Avenue) and Lots 2, 3, 4, 5 and 6 in Staples Subdivision of Lot 10 and the 33 foot strip South of the adjoining said Lot 10, all in Nash, Rankin and Gray's Subdivision aforesaid;

PARCEL 4: Lot A (except the North 16 feet thereof, and except the East 17 feet of the South 74 feet of the North 90 feet of said Lot A and also excepting therefrom that part of said Lot A taken or used for Indiana Avenue) in the consolidation of Lots 8, 9, and 33 foot strip South of and adjoining said Lot 9 in Nash, Rankin and Gray's Subdivision aforesaid; also

The East ½ of the vacated alley lying West of and adjoining said Lot A (except the North 16 feet thereof), all in Cook County, Illinois.

PIN: 20-15-314-077, -078, -079, -080 and -081

09170682

Property Address: 6253 South Michigan Avenue, Chicago, Illinois

Property of Cook County Clerk's Office

St. Edmund's Village

03-0226838