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Doc#: 0532033084 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2005 10:00 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
REGIONS BANK dba REGIONS MORTGAGE
1900 CHARLES BRYAN RD
CORDOVA TN 38016

ASSIGNMENT OF MORTGAGE

By Corporation or Partnership

LOAN NO. 26144
INVESTOR LOAN NO. 0896423023

Date: OCTOBER 21, 2005

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
REGIONS BANK dba REGIONS MORTGAGE,

under the laws of

one or more), the Assignor's Interest in the Mortgage dated **OCTOBER 21, 2005** executed by
MARK T. MCCARTHY AND KRISTIE E. MCCARTHY, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record November 10th, 2005 as Document Number 0532033083
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED THIRTY-THREE THOUSAND AND 00/100

DOLLARS, with interest thereon from **OCTOBER 21, 2005**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By Daniel J. Rogers
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

CTIC SASSOTC38 3045

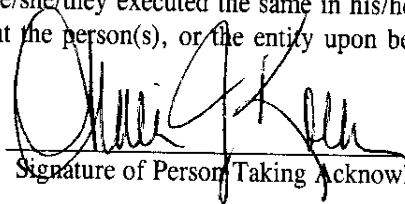
(2)

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STATE OF Illinois }
COUNTY OF Lake } ss.

On this 21st day of October 2005, before me, a Notary Public
within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Signature of Person Taking Acknowledgment

My Commission Expires:

AMEE J. KOERNER
08/06/07
COUNTY OF RES. LAKE
PREPARED BY TRACEY ONOHAN

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CERTIFICATE OF RELEASE

Legal Description:

UNIT 12-12 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 5, 1993 AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office