

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

OTIC SA5505038 425

Date: 10/21/05

Order Number: 1401 SA5505038



Doc#: 0532033085 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2005 10:01 AM Pg: 1 of 2

1. Name of mortgagor(s): TAMMY PARIS
2. Name of original mortgagee: TCF NATIONAL
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: or Document No.: 0424541170
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 28-17-416-009-1144
Common Address: 15709 S. PEGGY LANE #12, OAK FOREST, ILLINOIS 60452

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

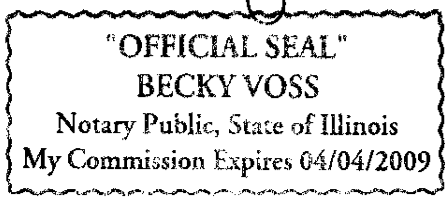
Chicago Title Insurance Company
By: BECKY ANN VOSS
Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457
Telephone No.: (708) 237-3030

State of Illinois
County of
This Instrument was acknowledged before me on _____ by
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: BECKY ANN VOSS
8659 WEST 95TH STREET
HICKORY HILLS, ILLINOIS 60457



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Legal Description:

UNIT 12-12 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 5, 1993 AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office