



This Instrument Prepared by:

Christine McDonough  
2901 Butterfield Rd., Oak Brook, IL 60523

Doc#: 0532033103 Fee: \$32.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 11/16/2005 11:25 AM Pg: 1 of 5

Send Subsequent Tax Bills to:

*Van Gogh Dev*  
*116 Gant Circle Unit H*  
*Streamwood IL 60083*

Doc#: 0518233207  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 07/01/2005 11:16 AM Pg: 1 of 4

Mail to:

*Same as above*

This space reserved for Recorder's use only

\*\*This instrument is being recorded to correct the title vesting.\*\*

**SPECIAL WARRANTY DEED**

This indenture is made as of the 15<sup>th</sup> Day of June, 2005 between Victorian Streamwood, L.L.C., an Illinois Limited Liability Company ("Grantor") whose address is 2901 Butterfield Road, Oak Brook, Illinois 60523, DuPage County, Illinois; ~~Van Gogh Development & Investment Group, LLC~~ ("Grantee") whose address is 116 Gant Circle Unit H, Streamwood, IL 60103

\*Peter A. Mihopoulos

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, by the Grantee, the receipt and sufficiency whereof is hereby acknowledged, by these presents does GRANT AND CONVEY with special warranty covenants unto Grantee, and its successors and assigns, FOREVER, all of the following described real estate, situated in the County of Cook and State of Illinois:

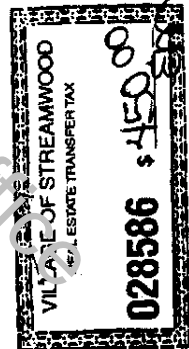
See attached for complete legal description

|      |               |               |               |               |               |               |
|------|---------------|---------------|---------------|---------------|---------------|---------------|
| PIN: | 06-14-425-001 | 06-14-426-001 | 06-14-428-011 | 06-14-430-001 | 06-14-427-001 | 06-14-428-001 |
|      | 06-14-425-002 | 06-14-426-002 | 06-14-428-012 | 06-14-430-002 | 06-14-427-002 | 06-14-428-002 |
|      | 06-14-425-003 | 06-14-426-003 | 06-14-428-013 | 06-14-430-003 | 06-14-427-003 | 06-14-428-003 |
|      | 06-14-425-004 | 06-14-426-004 | 06-14-428-014 | 06-14-430-004 | 06-14-427-004 | 06-14-428-004 |
|      | 06-14-425-005 | 06-14-426-005 |               | 06-14-430-005 | 06-14-427-005 | 06-14-428-005 |
|      | 06-14-425-006 | 06-14-426-006 | 06-14-429-001 |               | 06-14-427-006 | 06-14-428-006 |
|      | 06-14-425-007 | 06-14-426-007 | 06-14-429-002 |               | 06-14-427-007 | 06-14-428-007 |
|      | 06-14-425-008 |               | 06-14-429-003 |               |               | 06-14-428-008 |
|      | 06-14-425-009 |               | 06-14-429-005 |               |               | 06-14-428-009 |
|      | 06-14-425-010 |               |               |               |               | 06-14-428-010 |
|      | 06-14-425-011 |               |               |               |               |               |

**C.T.I./W**

*5254608 / 2*

*25057723*



*4/29*

Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the Unit, the rights and easements for the benefit of the Unit set forth in that certain Declaration of Covenants, Conditions, Restrictions and Easements for the Victorian Park Condominium ("Declaration"), and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in the Declaration the same as though the provisions of the Declaration were recited and stipulated at length herein.

*503 318-00*

*5254608 - 25057723*

*Demah*

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

PROCESSED BY COOK COUNTY CLERK'S OFFICE

STATE TAX

**STATE OF ILLINOIS**



JUN. 28. 05

# 000006627


|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 00150.00                 |
| FP 103032                |

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

COUNTY TAX

**COOK COUNTY**

REAL ESTATE TRANSACTION TAX



JUN. 28. 05

# 000006702

|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 00075.00                 |
| FP 103034                |

REVENUE STAMP

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# UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

## COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008284608 UA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

~~PLEASE INSERT THE CONDOMINIUM RECORDING INFORMATION AND DOCUMENT NUMBER PRIOR TO CLOSING~~

PARCEL 1: UNIT NUMBER H OF 116 GANT CIRCLE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: VARIOUS LOTS IN ESTATE PARK UNITS ONE, TWO AND THREE, SUBDIVISIONS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "-" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~~XXXX~~ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER H OF 116 GANT CIRCLE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO.

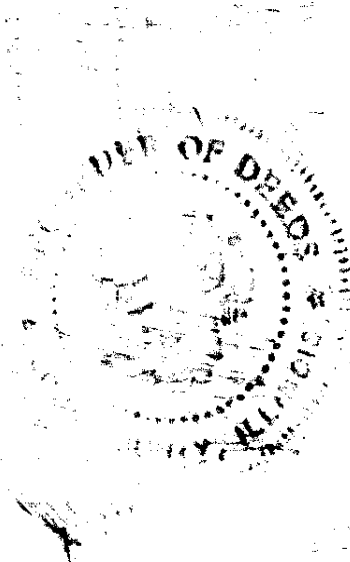
PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER H OF 116 GANT CIRCLE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO.

\*-6-a-05  
\* \* 0516003074

County Clerk's Office

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I CERTIFY THAT THIS  
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 0518233207

OCT 27 05

A handwritten signature in black ink, appearing to read "Eugene A. ...".

RECORDER OF DEEDS, COOK COUNTY