

UNOFFICIAL COPY



Doc#: 0532034041 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2005 10:54 AM Pg: 1 of 2



City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE
OF
ILLINOIS

COUNTY
OF
COOK

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by BRIAN S. MURPHY, COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$2,656.94 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 05-24305207 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as 5245 West Lexington Street, Chicago, Illinois

CITY OF CHICAGO
A Municipal Corporation

Brian S. Murphy
Commissioner
Department of Water Management

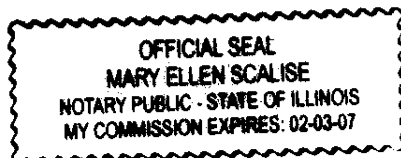
By: Ursula Szajna Armidano
URSULA SZAJNA ARMIDANO
Director of Water Services
Bureau of Billing and Customer Service
333 South State Street, Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
November 16, 2005

PLEASE MAIL RELEASE TO:

ERIC NICHOLS
7879 Northway
Harwood Park IL 60133

Mary Ellen Scalise
NOTARY PUBLIC



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EXHIBIT "A"

Account Number: 299208-299208

Legal:

LEGAL DESCRIPTION

LOT 11 IN THE RESUBDIVISION OF LOTS 18 TO 37, BOTH INCLUSIVE IN MURRY WOLBACH'S SUBDIVISION OF LOTS 197 & 203 IN SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

5245 W. LEXINGTON ST.
P.I.N. # 16-16-308-007

Prepared by:
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385