



Doc#: 0532039007 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2005 09:20 AM Pg: 1 of 2

RELEASE

KNOW ALL MEN BY THESE PRESENTS, that
MIDWEST BANK AND TRUST COMPANY

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness
secured by the **Mortgage** hereinafter mentioned, and the
cancellation of all the notes thereby secured, and of the sum of
one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM
unto **Nadezda D. Rakic, a married woman.**

of the County of Cook and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by certain **Mortgage** bearing the date of the 15th day of **November, 1995** recorded in the Recorder's
Office of Cook County, in the State of Illinois, in book of records, as document No. **95071848** to the premises therein described, situated
in the County of Cook State of Illinois, as follows, to-wit:

**UNIT 509-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARL
SANDBURG VILLAGE CONDOMINIUM NO. 1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED
AS DOCUMENT NO. 25032908, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Tax Number:

Common Address:

17-04-216-064-1219, Vol. 498

1255 North State Parkway, 7F, Chicago, IL

together with the appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Senior Vice President, and attested by
its Vice President, and its corporate seal to be affixed, this 19th day of October, 2005.

By: *John S. Spear*
John S. Spear, Senior Vice President

Attest: *Carolyn A. Owen*
Carolyn A. Owen, Vice President

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE
WAS FILED.**

*5-11
P-1
m/v*

