

UNOFFICIAL COPY

566206 Ticor

Prepared by:

Karen Cox
First DuPage Bank
520 N. Cass Avenue
Westmont, IL 60559



Doc#: 0532146061 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2005 09:48 AM Pg: 1 of 2

When recorded return to:
7331 South Coles, LLC
7742 South Ada, LLC
3324 W. North Ave.
Chicago, IL 60647

**RELEASE DEED (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.**

2

KNOW ALL MEN BY THESE PRESENTS, that First DuPage Bank, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secure, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE CONVEY and QUIT CLAIM unto PGN - POLONINA GIELDA NIERUCHOMOSCI, INC, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 12th day of November, 2003, and recorded in the Recorder's office of Cook County, in the State of IL, as document No. 0332550272 and 0332550273, respectively, to the premises therein described, situated in the County of Cook, in the State of IL, to wit:

(Note: Full legal description located on the reverse side of this document.)

together with all the appurtenances and privileges belonging or appertaining.

Permanent Index Number(s) 20-29-314-034-0000

IN TESTIMONY WHEREOF, the said First DuPage Bank, has caused these presents to be signed by its Assistant Vice President, this 17th day of October, 2005.

By: Aurora Pragides
Aurora Pragides

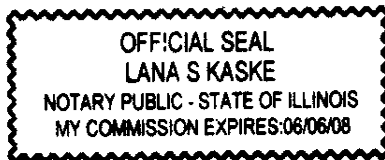
Title: Assistant Vice-President

STATE OF ILLINOIS)
) ss.
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Aurora Pragides of First DuPage Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary acts, and as the free and voluntary act of said Bank, for the use and purposes, therein set forth.

Given under my hand and notarial seal this 17th day of October, 2005.

Lana S Kaske My commission expires 6-6-08
Notary Public



UNOFFICIAL COPY

Legal Description:

LOTS 8 TO 12 INCLUSIVE IN SIMONTON'S SUBDIVISION OF BLOCK 28 (EXCEPT THE NORTH 253 FEET OF THE EAST 1/2) IN JONES' SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 7742-58 S. Ada, Chicago, IL

Property of Cook County Clerk's Office

10

