

# UNOFFICIAL COPY



Doc#: 0532146019 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/17/2005 08:52 AM Pg: 1 of 2

## Release of Mortgage

Mail To: *prepared by*  
Loan Operations.  
245 Waukegan Road  
Northfield, IL 60096

THIS SPACE INTENTIONALLY LEFT BLANK FOR RECORDING INFORMATION

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05-08309(20f2)

Lawyers Unit# 05694 Case#

MORTGAGOR		BORROWER		
Donald P. Kramer Flordeliz Kramer, husband and wife, in joint tenancy		Donald P. Kramer Flordeliz Kramer		
ADDRESS		ADDRESS		
4100 Walters Road Northbrook, IL 60062		4100 Walters Road Northbrook, IL 60062		
OFFICER NUMBER	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	LOAN NUMBER
102	\$2,000,000.00	05/19/2003	05/19/2013	7900004254-1

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, THAT **Northbrook Bank & Trust Company** of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the **Mortgage** hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, **does** hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto -Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the recorded date of **18<sup>th</sup> of June, 2003** recorded in the Recorder's (Registrar's) **Office of COOK**, in the State of Illinois, as Document No **0316920063** on premises therein described as follows, situated in the **County of COOK**, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 04-07-300-009

Address of Premises: 4100 Walters Road  
Northbrook, IL 60062

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MORTGAGEE: Northbrook Bank & Trust Company

Witness its hand and seal, this 6<sup>th</sup> day of June, 2005.

By: Sheila Allen  
Sheila Allen

Its: Vice President

Attest: Burt Miller  
Burt Miller

Its: Vice President

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sheila Allen, known to me to be the Vice President of Northview Bank & Trust a branch of Northbrook Bank & Trust Corporation, and Burt Miller personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Vice President and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Official Seal this 6th day of June, 2005.

Commission expires: 6/16/08

Cara Winchell  
Notary Public



**SCHEDULE A**

THAT PART OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 1882.23 FEET EAST OF THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, THENCE NORTHERLY ON A LINE WHICH RUNS FROM THE LAST MENTIONED POINT TO A POINT 1721.20 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 OF SAID SECTION, A DISTANCE OF 299.64 FEET; THENCE EAST ON A LINE PARALLEL TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION, A DISTANCE OF 160 FEET; THENCE SOUTHERLY ON A LINE PARALLEL TO THE WESTERLY LINE OF SAID TRACT (BEING THE COURSE FIRST IN THIS PARCEL DESCRIBED) TO THE SOUTH LINE OF THE SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE WEST 160 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.