UNOFFICIAL COPY

STATE OF	ILLINOIS)
)
COUNTY O	F COOK)



Doc#: 0532147096 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/17/2005 11:07 AM Pg: 1 of 2

RELEASE - ASSOCIATION

Mortgagor TRUDY BFAGESON

Mortgagee Citizens First National Bank

The Citizens First National Bark, located at 606 S. Main St., Princeton, Illinois, hereby certifies that it has received full payment of all sums due on a certain mortgage dated the 21ST of JANUARY A.D., 2005 executed by TRUDY BERGESON, AN UNMARRIED PERSON, in the Recorder's Office of COOK County, and State of Illinois, as Book 0, Page 1-26, Document No. 0503247078 the premises therein described to follows, to-wit the property described in Schedule A on the reverse and coes hereby acknowledge full satisfaction of said mortgage to the extent that the same may be discharged of record.

IN WITNESS WHEREOF the said Citizens First National Bank has caused this instrument to be signed and its association seal to be affixed, this $\underline{25TH}$ day of $\underline{OCTOBER}$, A.D. $\underline{2005}$.

day of OCTOBER, A.D. 2005 .		
CITIZENS FIRST NATIONAL BANK By: JOHN G. BOROSKI Its: Vice President	Attest: Its:	Sharoldine Bowne SHAROLDINE BOWNE Operations Manager
State of Illinois)) ss.	the unders	ri aned
County of LaSalle) I,		
a Notary Public in and for th	e said County	, in the State aforesaid,

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hereby certify that <u>JOHN G. BOROSKI</u> and <u>SHAROLDINE BOWNE</u> to me personally known as Vice President and Operations Manager of Citizens First National Bank and also known to me as the persons whose names are affixed to the foregoing instrument, appeared before me this day in person and acknowledged, by signing, sealing and delivering the said instrument as the free and voluntary act of said Citizens First National Bank for the consideration and purposes therein set forth, and that they were duly authorized to execute the same by the Board of Directors of said Association.

In Witness Whereof I have set my hand and seal hereto this $\underline{25TH}$ day of OCTOBER, A.D. $\underline{2005}$.

Prepared by:

CITIZENS FIRST NATIONAL BANK 128 EAST DAKOTA STREET SPRING VALLEY, IL 61362 "OFFICIAL SEAL"

MARYLYN J. CONRAD

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 2/26/06

After recording return to

CITIZENS FIRST NATIONAL
128 EAST DAKOTA STREET
SPRING VALLEY, ILLINOIS

Schedule A

UNIT(S) 502 AND P136 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0433603049, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.17-22-102-019 1250 S. INDIANA - UNIT 502, CHICAGO, ILLINOIS