


# UNOFFICIAL COPY



This instrument must be recorded in:  
COOK County, IL  
**Recording Requested By:**  
Option One Mortgage Corporation (OOMC)  
**When Recorded Mail To:**  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

Doc#: 0532147006 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/17/2005 07:11 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

Loan #: 0012555272 LPS #: 3142722 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,  
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/9/2004 made and executed by ROBERT E. FARMER AND DEBORAH E. FARMER to secure payment of the principal sum of \$113600.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 1/20/2004 as Instrument #: 0402004147 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** THE SOUTH 5 FEET OF LOT 1 AND ALL OF LOT 2 IN BLOCK 05 IN MARTSON AND AUGERS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Tax ID No. (if applicable):** 20-20-324-024

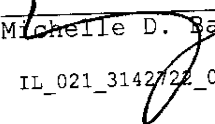
**Property Address:** 7002 S. JUSTINE ST., CHICAGO, IL 60636.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 21, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

 Michelle D. Barney, Vice President-Reconveyance and Release

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STATE OF CA  
COUNTY OF ORANGE

ON October 21, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

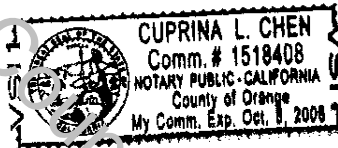


Cuprina L. Chen  
Notary Public

Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 267 0701

10/28/2005



11/17/2005

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PROPERTY OF CLERK'S OFFICE