UNOFFICIAL COPY

This instrument must be recorded in: COOK County, 11.

Recording Requestad Bv:
Green Tree Servicing L(3 (CDP)
When Recorded Mail Tc.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Doc#: 0532147020 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/17/2005 07:19 AM Pg: 1 of 3

CATISFACTION OF MORTGAGE

Loan #: 6910325114 LPS #. 3156569 Bin #: 103105-6

KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, 1.a Conseco Finance Servicing Corp.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/25/2001 made and executed by JOYCE STENNIS, A SINGLE WOMAN to secure payment of the principal sum of \$102000.00 Dollars and interest to CONSECO BANK, INC. in the County of COCK and State of IL Recorded: 5/21/2001 as Instrument #: 0010424229 in Book: 5727 on Page: 0043 (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED, and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 16-09-217-043 VOLUME 549 Property Address: 500 N. LECLAIRE, CHICAGO, IL 60644.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCACL OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 03, 2005.

Green Tree Servicing LLC, fka Conseco Finance Servicing Corp. as Mortgagee

Mohelle Banney, Authorized Signor IL_021_3154569_6910325114_GRP4

Α

0532147020 Page: 2 of 3

UNOFFICIAL COPY

STATE OF COUNTY OF CRANGE

ON November 03, 2005, before me Y. Hendricks, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Authorized Signor personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

Notary Public Commission Expires: 6/29/2009

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Clary's Office

(MIN #:)

11/23/2005

Y. HENDRICKS Commission # 1593265 Notary Public - California **Orange County** My Comm. Expires Jun 29, 2009

IL_021_3156569_6910325114_GRP4

0532147020 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

Loan#: 6910325114 LPS#: 3156569 Bin #: 103105-6

LOT 21 ANS THE SOUTH 1/3 OF LOT 20 IN BLOCK 1 IN WALLER'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 22 ACRES EOF, CIPAL N.

CONTROL THEREOF) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.