



Doc#: 0532148111 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/17/2005 03:09 PM Pg: 1 of 2

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form.
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fitness for a particular purpose.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

CSA FRATERNAL LIFE FORMERLY KNOWN AS

CZECHOSLOVAK SOCIETY OF AMERICA

of the County of DUPAGE and State of ILLINOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JERRI CAMPBELL, 3911 S. EUCLID AVE., STICKNEY, IL. 60402-4163

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD day of DECEMBER, 1974, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 23 072 492, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit: LOT 59 IN JOHN H. CURTIS' SUBDIVISION OF BLOCKS 1 AND 8 OF NICKERSON'S SUBDIVISION OF THE EAST HALF OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 19-06-201-012

Address(es) of premises: 3911 S. EUCLID AVE., STICKNEY, IL. 60402

Witness s hand s and seal s, this 14th day of NOVEMBER 2005.

Deborah A. Zeman (SEAL)
DEBORAH A. ZEMAN, PRESIDENT

Daniel J. Wenzler Sr. (SEAL)
DANIEL J. WENZLER SR., SECRETARY/TREASURER

This instrument was prepared by A. REED FOR CSA FRATERNAL LIFE, 122 W. 22ND ST., OAK BROOK, IL. 60523
(Name and Address)

STATE OF ILLINOIS
COUNTY OF DUPAGE } ss.

I, APRIL REED a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DEBORAH A. ZEMAN personally known to me to be the President of CSA FRATERNAL LIFE, a ILLINOIS corporation, and DANIEL J. WENZLER SR., personally known to me to be the EXECUTIVE Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and EXECUTIVE Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 14TH day of NOVEMBER 2005.



April Reed
Notary Public
Commission expires 04-02-2009