UNOFFICIAL COPY

Doc#: 0532155076 Fee: \$26.50

Doc#: "Gene" Moore RHSP Fee:\$10.00

Eugene "Gene" Moore of Deeds

Cook County Recorder of Deeds

Date: 11/17/2005 09:46 AM Pg: 1 of 2

Full Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO EALIK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto EDWARD T BOCK AND KARYN L BOCK

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 05/10/04 as Document Number 0414813052 Book N/\ Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 27 IN BRANIGARS FOREST VIEW HOMESITES BEING A SUB D OF PART OF SEC 28 TOWNSHIP 41 N RANGE 11 E OF THE 3RD P.M. ACCORDING TO THE PLAT THEREOF REC'D AS DOC# 16356261 IN COOK CO, IL

Property Address: 429 LANDMEIER RD

ELK GROVE VILLAGE IL 60007

PIN 08 28 204 002 0000

Release of Deed

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

572 Jungh

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at L	EXII	NGT	ON	ΚY	26	٥f
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10/03/05

JPMORGAN CHASE BANK NA

SANDRA BROWN

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Dryce Warran

Notary Public

My Commission Expires:

OFFICIAL SEAL JOYCE ANN WARREN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm: Expires Aug. 1, 2009 PAULACINA MARS

This instrument was prepared by:

00414511521497

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982