RELEASE OUNGEFIC

MORTGAGE INDIVIDUAL

RETURN DOCUMENT TO:

SOVEREIGN BANK

(Name)

PO BOX 12646 (Address)

READING, PA 19611

ATTN: 10-6438 SF5

013-6200056 9/29/05 #



0532155171 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/17/2005 11:22 AM Pg: 1 of 3

Do Not Write In This Space (FOR RECORDER USE ONLY)

KNOW ALL MEN BY THESF PRESENTS, that the undersigned SOVEREIGN BANK County of BERKS in the State of PA for and in consideration of \$306,000.00 DOLLARS in hand paid, and other good and valuable considerations, the receipt whereof is increby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto FENGLI WANG AND SHISTENG WANG of \_\_\_\_\_ County of COOK the State of IL all the right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage deed bearing date the 12TH day of NOVEMBER, 2004 and recorded in the Recorder's Office of the County of COOK in the State of IL, in Book \_\_ of mortgages, Page \_\_ as Document Number 0500527067 to the premises therein described as Clart's Office follows, to wit:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

17-21-435-040-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

0532155171 Page: 2 of 3

## **UNOFFICIAL COPY**

, and the second	
Dated this 2ND day of NOVEMBER, A.D. 2005.	
- My Mile -(Seal)	Milliothe Millian (Seal)
Jeffrey M. Miller, Satisfaction Representative	Nicholas J. Badame, Asst. V.P., Sovereign Bank
	OVER EIGN BY
STATE OF PENNSYLVANIA }	1938
COUNTY OF BERKS }	SS:
I, the undersigned, a Notary Public in and for said	County, in the State aforesaid, DO HEREBY CERTIFY THAT
Menolas J. Badame and Jeffrey M. Miller personally k	mown to me to be the same person(s) whose remains
subscribed to the foregoing hist vment appeared before me	this day in person, and acknowledges that they signed
and delivered the said instrument as their free and voluntar	y act, for the uses and nurposes set forth
Given under my hand and seal, this 2710 day of N	
COMMONWEALTH OF PENNSYLVANIA	Innier J. May
Notarial Seal Jennifer L. Groff, Notary Public City of Reading, Berks County My Commission Expires Feb. 25, 2008	(Notary Public)
THIS COMMISSION EMPLOYEE	My commission expires
(Seal)	C
	O <sub>Sc.</sub>
INSTRUMENT PREPARED BY:	
NAME _SOVEREIGN BANK	
IDDRESS _601 PENN STREET	
CITY, STATE, ZIPREADING, PA_19601	

0532155171 Page: 3 of 3

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-21-435-040-0000

## LEGAL DESCRIPTION:

PARCEL 1:

LOT 40 IN SANTE FE GARDEN III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 & 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS II COMMUNITY ASSOCIATION RECORDED AS DOCUMENT NUMBER 0010358538 AS

PARCEL 3:

EASEMENTS FOR INGRESS IN EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR TOM PARKWAY RECORDED AS DOCUMENT NUMBER 0010358536 AND AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF EASEMENTS, RESTRICTIONS MHOME.

OOF

COUNTY

C AND COVENANTS FOR TOM PARKWAY TOWNHOMES RECORDED DECEMBER 4, 2001 AS DOCUMENT NUMBER