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Doc#: 0532155123 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/17/2005 10:17 AM Pg: 1 of 4

> FHA Case No. 131-7176517 8009471312

LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Agreement"), made this OCTOBER 1, 2005 between TIMOTHY S. JAUCH AND SHELLY E. JAUCH, HUSBAND AND WIFE

("Borrower"), whose address is 2308 SAINT JAMES STREET ROLLING MEADOWS, ILLINOIS 60008 WASHINGTON MUTUAL BANK, F.A.

Santa Ana, CA 92799

("Lender"), whose address is 7255 BAYMEADOWS WAY **JACKSONVILLE, FLORIDA 32256**

and given to Mortgage Electronic Registrations Systems, Inc. ("MERS") (solely as nominee for Lender, and Lender's successors and assigns), as beneficiary, MERS is organized and exitating under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS, amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), dated

JUNE 17, 1993 and recorded in Instrument No. 93494264

and (2) the Note, in

the original principal amount of U.S. \$

COUNTY, ILLINOIS 122,827.00

, bearing the same date as, and secured by,

the Security Instrument, which has been assigned MERS Registration No. 1000238 00000387001

and MERS Registration Date JULY 4, 2000 , and which covers the real and

personal property described in the Security Instrument and defined therein as the "Property", located at

COOK

2308 SAINT JAMES STREET

ROLLING MEADOWS, ILLINOIS 60008

HUD MERS Modification Agreement FAND# HUDMERSMOD Rev. 04-16-03

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the real property described is located in COOK and being set forth as follows:

COUNTY, ILLINOIS

LOT 434 IN ROLLING MEADOWS UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION, RECORDED OCTOBER 26, 1953, AS DOCUMENT NUMBER 15753911, IN COOK COUNTY, ILLINOIS.

PARCEL #02-25-403-003-0000

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. As of **OCTOBER 1, 2005** , the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. 3 111,202.52 consisting of the amount(s) loaned to the Borrower by the Lender and any interest capitalized to date.
- 2. Borrower promises to pay the Unraid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Palance at the yearly rate of 8.000 %, from . The Borrower promises to make monthly payments of principal and interest of **OCTOBER 1, 2005** U.S. \$ 979.14 , beginning on the first cay of NOVEMBER, 2005 , and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on JULY 01, 2023 (the "Maturity Date"), the Porrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, the Borlover will pay these amounts in full on the Maturity Date.

The Borrower will make such payments at WASHINGTON MUTUAL BANK, F.A.

P.O. BOX 3200

MILWAUKEE, WISCONSIN 53224

or at such other place as the Lender may require.

Clark 3. If all or any part of the Property or any interest in it is sold or transferred (or i) a beneficial interest in the Borrower is sold or transferred and the Borrower is not a natural person) without the Lender's prior written consent, the Lender may require immediate payment in full of all sums secured by this Security Instrument.

If the Lender exercises this option, the Lender shall give the Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which the Borrower must pay all sums secured by this Security Instrument. If the Borrower fails to pay these sums prior to the expiration of this period, the Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on the Borrower.

4. The Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever cancelled, null and void, as of the date specified in Paragraph No. 1 above:

HUD MERS Modification Agreement

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- (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
- (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- 5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.
- 6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.

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9: 43	
	(Seal)
TIMÓTHY S. JAÚCH	-Borrower
Sin Ch	
Hilly Muss T	(Seal)
SHELLY E. JAUCH	-Borrower
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	(Seal)
	-Borrower
	7 , (Saal)
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	(Seai)
	-Borrower
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WASHINGTON MUTUAL BANK, F.A.	(C)
NY 1XI	
1 4 101	(Corporate Seal)
Name: MAMIE CLARK	-Lender
Its: VICE PRESIDENT	

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		BORROWER ACK	NOWLEDGM	ENT	
STATE	of 1110019	5	COUNTY OF	COOK	
	e foregoing instrument	was acknowledged bef	ore me this	9-22-05	by
TIMOT	HY S. JAUCH AND	SHELLY E. JAUCH			
	Signature of Person T	Гаking Acknowledgmer	at	dya Manda	23.
		Printed Nam	e <u> (', M+1</u>	191 Navtin	W .
**************************************	AL SEAL"	Title or Ran	k Not	ary Public	`
CINTYA N	/IARTINEZ ₹	Serial Number, if an	v	, , , , ,	
IVIY Commission Ex	State of Illinois pires Sept. 3, 2008				
¹⁰⁴⁴⁰⁰	Accessores services	LENDER ACKN	OWLEDGME	•	
STATE	or florida	7	COUNTY OF	Duval	
		was acknowledged be.			by
MAMIE	CLARK	S 001 1 - 0	, be VICE	PRESIDENT	
of V	vashungtor	Mitual	45		
a			, on beha'i	of said entity.	,
	Signature of Person T	Taking Acknowledgmen	7 2	rah tymi	Rogers
		Printed Name	SAVANNI	9HLYN ROBER	<u>ن</u> ک
		Title or Ranl		Control of the Contro	ACDC
		Serial Number, if any	,	Notary Public 0 My Commission xpirer My Commission xpirer My	of Florida May 17, 2009
HUD MER	RS Modification Agreement	t		ogition.	And the same of th
FAND# HU	JDMERSMOD-4 Rev. 04-10	6-03 Page 4	1 of 4		(h

THIS DOCUMENT WAS PREPARED BY: SAVANNAH ROGERS WASHINGTON MUTUAL BANK 7255 BAYMEADOWS WAY JACKSONVILLE, FL 32256