



Doc#: 0532155254 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2005 02:28 PM Pg: 1 of 2

Prepared By:
Heritage Community Bank
18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107
FLORENCE, SOUTH CAROLINA 29501

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 63-40-56949

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **October 10, 2005**
executed by **Sherri Tushnet, A SINGLE WOMAN INDIVIDUAL**

to **HERITAGE COMMUNITY BANK**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **18301 SOUTH HALSTED**
GLENWOOD, ILLINOIS 60425
and recorded in Book/Volume No. _____, page(s) _____

_____, as Document No. _____
County Records,

State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **3115 S. Michigan Avenue Unit #106, Chicago, ILLINOIS 60616**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HERITAGE COMMUNITY BANK

On **October 14, 2005** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
WILLIAM E. HETLER

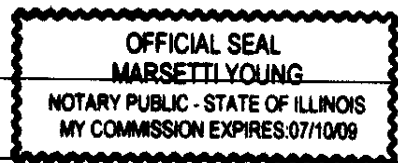
By: **WILLIAM E. HETLER**
Its: **SR. VICE PRESIDENT**

known to me to be the **SR. VICE PRESIDENT**
and **Linda Stephens**
known to me to be **LOAN PROCESSOR**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **Linda Stephens**
Its: **LOAN PROCESSOR**

Witness:

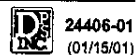
Notary Public Matthew Young 10-5-05



COOK County,

My Commission Expires **7-10-09**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



NAT 424283

24

UNOFFICIAL COPY

"Exhibit A" Legal Description Rider


Loan No.: 63-40-56949

Borrower Name(s): Sherri Tushnet, A SINGLE WOMAN INDIVIDUAL

Property Address: 3115 S. Michigan Avenue Unit #106, Chicago, ILLINOIS 60616

PARCEL 1: UNIT 106 IN THE MICHIGAN INDIANA CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF THAT PART OF THE SOUTH 60 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 50 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AS DELINEATED ON A SURVEY WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR MICHIGAN INDIANA CONDOMINIUM DATED FEBRUARY 3, 2001 AND RECORDED MARCH 15, 2001 AS DOCUMENT NUMBER 0010205852; AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.
17-34-102-051-1006

PROPERTY of Cook County Clerk's Office

 24406-02
Rev. 05/13/03

