THIS INSTRUMENT PREPARED NOFFICIAL COPY

AND AFTER RECORDING MAIL TO:

JOHN KINGSNORTH INDYMAC BANK 6900 BEATRICE QRIVE

KALAMAZOO, MI 190

3001116452

DANIEL CHRISTINE PO Date: 09/29/2005



Doc#: 0532156041 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/17/2005 09:32 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL 55 FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100013800852169925 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DANIEL P CHRISTINE MARRIED

to MERS AS NOMINEE FOR GREENPOINT MONTGAGE FUNDING, INC. dated October 25, 2004 calling for the original principal sum of dollars (\$420,600.00), and recorded in Mortgage Record, page and/or instrument # 0432141074, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

512 N. MCCLURG #3701 CHICAGO, IL - 60611

Tax Parcel No. 17102230331367

SEE ATTACHED SHEET

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of October, 2005.

MERS AS NOMINEE FOR INDYMAC BANK, FSB

Ву

Its

VICE PRESIDENT

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MERS # 100013800852169925 MERS PHONE: 1-888-679-6377

DANIEL CHRISTINE

State of MICHIGAN)	
County of KALAMAZOO)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this **21st** day of **October**, **2005**, personally appeared **V. LYN NILES**, **VICE PRESIDENT**, of

MERS AS NOMINEE FOR INTO MAC BANK, FSB.

who as such officers for and on its benaif acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

DEPORAH K. RUTLEDGE

DEBORAH K. RUTLEDGE
Notary Public - Michigan
Lalamazoo County
My Commission Expires Nov. 8, 2006

UNOFFICIAL COPY

PARCEL 1:

UNIT 3701 IN THE RESIDENCES AT RIVER EAST CENTER, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN CITY FRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011072757, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS SUPPORT, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITION RESTRICTIONS AND EASEMENT RECORDED AS DOCUMENT NUMBER 0011072756.

PIN #: 17-10-223-033-1237

Commonly known as:

512 NORTH MC CLURG COURT, UNIT 3701 ois 6t.

CHICAGC Illinois 60611