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The State of Illinois

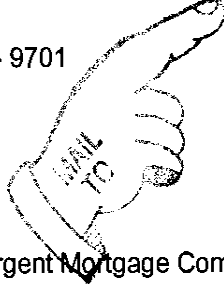


When recorded mail to
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

164799 T-999
Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

Doc#: 0532156007 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/17/2005 09:02 AM Pg: 1 of 3

Loan Number: 0061922936 - 9701



This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

(herein "Assignee") whose address is

a certain Mortgage dated 08/30/04, made and executed by
ASAD MUHAMMAD and IMANI MUHAMMAD, Husband and wife

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **twenty-three thousand four hundred and 00/100 (\$ 23,400.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/30/2004.

Ameritrust Mortgage Company
(Assignor)

By: *Shandrika Anderson*
SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

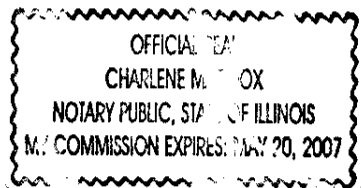
State of Illinois

County of Cook } ss.

On 08/30/2004 before me, CHARLENE MADDOX personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Charlene Maddox (Seal)
CHARLENE MADDOX



Loan Number: 0061922936 - 9701

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Property of Cook County Clerk's Office

***THE WEST 1/3 OF LOT 5 AND ALL OF LOT 6 IN BLOCK 4 IN HERRON'S
SUBDIVISION OF 50 ACRES IN THE EAST HALF OF THE NORTHWEST QUARTER OF
SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.***