INOFFICIAL COPY THIS INSTRUMENT PREPAR

AND AFTER RECORDING MAIL TO:

JOHN KINGSNORTH INDYMAC BANK 6900 BEATRICE DRIVE

KALAMAZOO, MA 49009

3001043516 KAREN CHATMAN PO Date: 09/29/2005

0532156039 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10,00 Cook County Recorder of Deeds

Date: 11/17/2005 09:32 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL 35 FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100112065687187662 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KAREN CHATMAN, UNMARRIED WOMPAN

to MERS AS NOMINEE FOR UNIS CAPITAL dated October 22, 2004 calling for the original principal sum of dollars (\$192,000.00), and recorded in Mortgage Record , page and/or instrument # 0430702055, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

826 N. WALLER AVE CHICAGO, IL - 60651

Tax Parcel No. 16054290270000

SEE ATTACHED SHEET

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of October, 2005.

MERS AS NOMINEE FOR INDYMAC BANK, 783

Ву

V. LYN NILES

VICE PRESIDENT lts

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3001043516

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MERS # 100112065687187662 MERS PHONE: 1-888-679-6377

KAREN CHATMAN

State of M	<u>ICHIGAN</u>)	
County of	KALAMAZOO) 5	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>21st</u> day of <u>October</u>, <u>2005</u>, personally appeared <u>V. LYN NILES</u>, <u>V.C. PRESIDENT</u>, of

MERS AS NOMINEE FOR INLYMAC BANK, FSB.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

DF50RAH K. RUTLEDGE

DEBORAH K. RUTLEDGE
Note by Public - Michigan
Kalamazoo County
My Commission Expires Nov. 8, 2006

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3001043516

Lot 14 in Block 14 in W. S. Walker Subdivision of Blocks 14 and 15 in Salisbury's Subdivision of the East 1/2 of the Southeast 1/4 of Section 5. Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office