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P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



Doc#: 0532156107 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2005 10:58 AM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Jim Rogers



Loan #: 0324210954 Customer #: 775 RLS #: 1093100

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ROCHELLE E. FINCH AKA ROCHELLE FINCH, A SINGLE WOMAN**
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
Mortgage Dated: **MAY 12, 2005** Recorded on: **MAY 23, 2005** as Instrument No. **0514346115**
in Book No. --- at Page No. ---
Property Address: **8228 PRAIRIE AVE CHICAGO IL 60619-**
County of **COOK**, State of **ILLINOIS**
PIN# **20-34-121-023**

Legal Description: **LOT 10 IN JOHNSON'S SUBDIVISION OF THE EAST 170.6 FEET OF THE NORTH 337 FEET OF BLOCK 22 IN WEBSTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 25, 2005

Beneficiary:
HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS INC

By: 
Linda J. Wheeler, Vice President

JS

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P2
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10-y
CB

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Loan#: 0324210954

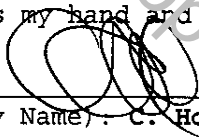
RLS#: 1093100

Page 2

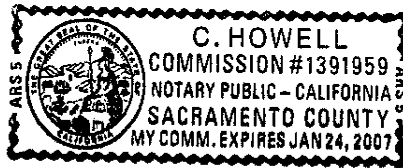
State of CALIFORNIA }
County of SACRAMENTO } ss.

On OCTOBER 25, 2005, before me, C. Howell, personally appeared Linda J. Wheeler, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): C. Howell



Property of Cook County Clerk's Office