UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES ATTN: PAYOFF DEPARTMENT 1305 MAIN STREET STEVENS POINT WI 54481 Doc#: 0532111020 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/17/2005 08:31 AM Pg: 1 of 2

October 24, 2005

ACCOUNT # 9702F.60 DUP-CS

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:

Mortgage executed by EDWARD R. NELSON AND TRACY K. NELSON, HUSBAND AND WIFE, dated DECEMBER 10, 1992, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS DOCUMENT 92960444.

RECORDED ON: DECEMBER 21, 1992

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION P.N.T.N.

ASSOCIATED BANK NATIONAL ASSOCIATION

A..

BY: Judy/Alekna

Work Director, Loan Payoff Department

STATE OF WISCONSIN)

)SS

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on October 24, 2005.

THIS INSTRUMENT WAS DRAFTED BY Eileen J. Flugaur/KAS Associated Loan Services 1305 Main Street Stevens Point WI 54481 Revised 09/20/05 MELISSA T. KARL

MELISSA T. KARL

Melissa T. Karl
Notary Public, State Of Wisconsin
My Commission Expires 02/17/08



0532111020 Page: 2 of 2

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LEGAL DESCRIPTION

LOT 3 IN BLOCK 5 IN VILLAGE OF PARK FOREST LAKEWOOD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25 AND PART OF THE NORTH 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 6, 1954 AS DOCUMENT NUMBER 15981883, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 185 GREEN ST, PARK FOREST, IL 60466

TAX ID #: 31-36-111-003

REEN SI,

OF COOK COUNTY CLOTH'S OFFICE