

Doc#: 0532112002 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/17/2005 10:51 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000#6713762005N

KNOW ALL MEN BY THESE PRESENTS

That Country wide Home Loans, Inc. (fka Country wide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....

ESTHER M KOWALSKI

Property

1108 WOODBURY LANE UNIT B1,

P.I.N. 03031000541087

Address...

WHEELING,IL 60090

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/05/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 98408534, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 31 day of October, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANCELES

I, K. Hogan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sherri Renter, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument at a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of October 2005.



K. Hogan, Notan public

Commission expires 20/03/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ESTHER M KOWALSKI 1108 Woodbury Ln Apt B1 Wheeling, IL 60090

Prepared By:

Ryan Baptista

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lançaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION

UNIT 1-4-15 L-B-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24759029, IN PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Property of County Clerk's Office