UNOFFICIAL COPY



Doc#: 0532112022 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/17/2005 10:51 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000687938692005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit clair unto:

Name(s)||.....

JESUS RAMOS

Property

5141 SOUTH SAWYER AVE,

P.I.N. 19114060180000

Office

CHICAGO,IL 60632

heir, legal representatives and assigns, all the right, title interest, claim, c. demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/13/2005 and recorded it the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0503104075, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 31 day of October, 2005.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

25 25

0532112022 Page: 2 of 3

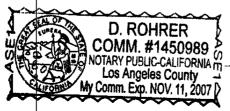
UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANCLLES

I, D. Rohrer a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tyrone Cooper, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of October, 2005.



D. Rohner, Notaly public

Commission expires 17/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.)FFICO

Mail Recorded Satisfaction To:

JESUS RAMOS 5141 S Sawyer Ave Chicago, IL 60632

Prepared By:

Rodisha Higgins

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lan¢aster, CA 93535-9944

(800) 540-2684

0532112022 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

SOUTH 16 FEET 8 INCHES OF LOT 21 AND NORTH 16 FEET 8 INCHES OF LOT 22 IN BLOCK I IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON, IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN The Cook County Clerk's Office COOK COUNTY, ILLINOIS.