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0532112132

**MORTGAGE (ILLINOIS)
FOR USE WITH NOTE FORM 1447**

Doc#: 0532112132 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2005 12:25 PM Pg: 1 of 3

THIS AGREEMENT, made 10/28, 2005 between ALMIRA KLYUCANIN, herein referred to as "Mortgagor", and CRAIG JAMES, herein referred to as "Mortgagee", witnessed:

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of TWENTY TWO THOUSAND DOLLARS, (\$ 22,000.00) payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the 11/18/05, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at

6411 S. Maryland, Chicago, Illinois 60637

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the CITY OF CHICAGO COUNTY OF COOK IN THE STATE OF ILLINOIS, to wit:

See Attached

which, with the property herein after described, is referred to herein as the "premises",

Permanent Real Estate Index Number(s): 20-23-103-004

Address(es) of Real Estate: 6411 S. Maryland, Chicago, Illinois 60637

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm

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doors and windows, floor coverings, inador beds, awnings, stoves, and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly waive.

THE NAME OF THE RECORD OWNER IS : ALMIRA KLYUCANIN

This mortgage consists of ~~four~~^{two} pages. ~~The covenants, conditions and provisions appearing on pages 3 and 4 are incorporated herein by reference and are a part hereof, and shall be binding on Mortgagors, their heirs, successors and assigns.~~ A K

Witness the hand ___ and seal ___ of Mortgagors the day and year first above written.

Almira Klyucanin (Seal) A (Seal)
ALMIRA KLYUCANIN
_____(Seal) _____(Seal)

STATE OF ILLINOIS, COUNTY OF Cook SS:

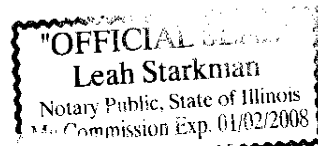
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALMIRA KLYUCANIN, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 24th day of Oct, 2005.

My commission expires: 01/02/2008 Leah Starkman
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY: W. LEE NEWELL, JR.

MAIL TO:
Lee Newell
134 Pulaski Road, Calumet City, IL. 60409

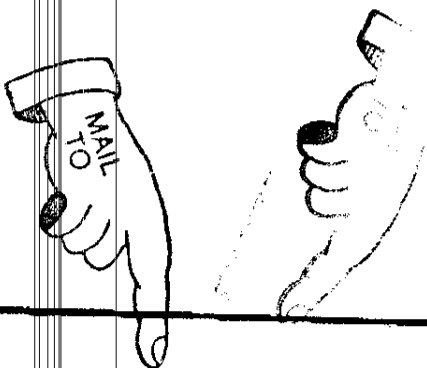


Attached to case

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LOT 8 AND THE NORTH 6 1/2 FEET OF LOT 9 IN BLOCK 4 OF ALFRED B. MCCHESENEY'S COLUMBIAN EXPOSITION SUBDIVISION OF THAT PART LYING EAST OF THE WEST 333 5/10 FEET OF THE SOUTH 1/2 OF THE WEST 20 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



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PAGE A3

117.

01/22/05

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MAIL TO! CRAIG JAMES

8223 S. Luella

Chicago IL 60617