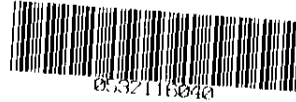


UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0532116040 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2005 08:33 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 6100141479

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

LEONARD PAGAN, MARRIED TO ALIA PAGAN
5720 N LANSING, CHICAGO, IL 60646

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of September, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0021159584**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 14 AND 15 IN BLOCK 4 IN CRATTY & BLEVER'S SUBDIVISION OF LOTS 3, 4, 6 AND 7 OF HAMILTON'S SUBDIVISION OF LOT 1 IN CALDWELL'S SUBDIVISION, BEING A SUBDIVISION IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-04-410-027 AND 028
Witness hands and seals, November 4, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 4, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public

Please mail recorded document to:
LEONARD PAGAN
5720 N LANSING
CHICAGO, IL 60646



5/4
2005