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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (a)

Loan No. 1000805990

PIN No. 17-04-113-100-1140

 Doc#: 0532116095 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/17/2005 09:14 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 1327-2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED SEPTEMBER 28, 2001 AS DOCUMENT NO. 0010906035, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST QUARTER. OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:1327 NORTH HALSTED Recorded in Volume	#2N, CHICAGO, at Page	IL 60622	
Instrument No. 0510327005 ,	Parcel ID No.	17-04-113-100-1140	
of the regard of Mortgages for COOK			County,
Illinois, and more particularly desc	ribed on said	Deed of Trust	referred
to herein.			
DOWNSHOW OF CHECK CARDINATOS A SINCLE MAN AND DING CARDINATOS. A SINCLE MAN. AS JOINT TENANTS			

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SAD SM SM 0532116095 Page: 2 of 2

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Lean No. 1000805990
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 28, 2005

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MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

STATE OF I

TDAHO

SS

COUNTY OF

BONNEVILLE

On this OCTOBER 28, 2005 , before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and CARLA TENEYCK , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and

SECRETARY

respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boar; of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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