UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1000799031 PIN No. 17051410321195



Doc#: 0532116115 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/17/2005 09:27 AM Pg: 1 of 3

Self Ox Coc RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Dead of Trust described below, in acknowledgement of payment in full of all soms described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of livst, forever 750 Price discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 208 W. WASHINGTON #2109, CHICAGO, IL 60606 Recorded in Volume at Page Parcel ID $\overline{\text{No.}}$ 17094440321195 Instrument No. 0509033031 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: AMY KNOLLENBERG, UNMARRIED WOMAN

J=AM8080205RE.006784

(RIL1)

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Loan No. 1000799031 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 28, 2005

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

STATE OF IDAHO

() s

COUNTY OF BONNEVILLE

On this OCTOBER 28, 2005 , before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and CARLA TENEYCK , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and

SECRETARY respectively, or behalf of

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boar; of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 CA8900817 D1

STREET ADDRESS: 208 W. WASHINGTON

UNIT 2109

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 19 100 111

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2109 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLCAING DESCRIBED PROPERTY: PART OF CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 lm THE ORGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARTS OF BLOCK 41 IN THE ORGINAL TOWN OF CHICAGO OF SECTION 9. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE TATED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PARTS OF THE SUBDIVISION OF PART OF LOT 8 IN BLOCK 41 IN THE ORGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 29 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE THE DOCUMENT LISTED BELO: INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE SENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONJUNIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 1, 1999 AND RECORDED JUNE 3, 19:9 AS DOCUMENT 99530391; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300, TOGETHER WITH ITS UND VIDPO PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLING 13.

County Clerk's Office

T.EGALD

03/28/05

SMD