

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0532116121 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2005 09:28 AM Pg: 1 of 3

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000834361
PIN No. 20-10-114-015-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 4904 S INDIANA AVE #2N, CHICAGO, IL 60653

Recorded in Volume _____ at Page _____,

Instrument No. 0518716028, Parcel ID No. 20-10-114-015-0000

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.


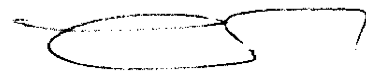
Borrower: MARTIN MCGREAL, SHARON MCGREAL, HUSBAND AND WIFE, AS TENANTS BY ENTIRETY

J=AM8080205RE.006788

(RIL1)

Page 1 of 2

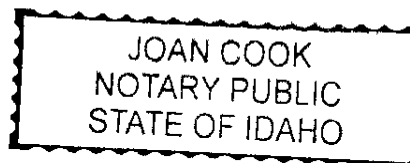
Sp3
5/17/05
D.M.

UNOFFICIAL COPYLoan No. 1000854361IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 28, 2005.**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

SANDY BROUGH
VICE PRESIDENT

CARLA TENEYCK
SECRETARY

STATE OF IDAHO)
) SS
 COUNTY OF BONNEVILLE)

On this OCTOBER 28, 2005, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and CARLA TENEYCK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and
 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC


UNOFFICIAL COPY

0518713025 Page: 2 of 4

#1000E321361

HY18080205RE

EXHIBIT A

PARCEL #1:

Unit 4904-2 in 4904-06 South Indiana Condominium as delineated and defined on the Plat of Survey of the following described parcel of real estate:

Lot 3 and 4 in Block 1 in Derby's Subdivision of the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit D to the Declaration of Condominium recorded December 15, 2004 as Document #0425039025, together with its undivided percentage interest in the common elements.

PARCEL #2:

The exclusive right to the use of Parking Space P-5-B and P-6-B a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document #0435039025.

Cook County Clerk's Office