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After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90816 P.O. BOX 30014 RENO, NV 89520 9819 (800) 235-5003

TATION

IN



Doc#: 0532116124 Fee: \$30.50

Eugene "Gene" Moore Cook County Recorder of Deeds Date: 11/17/2005 09:52 AM Pg: 1 of 4

Prepared By:

NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE X000

IRVINE, CA 92612

Loan Number: 0001701451

ASSIGNMENT OF MORTGAGE 9479665

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

18400 VON KARMAN, SUITE 1000, IRVING, CA 92612

does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated July 2, 2004

JASON M JANES, A BACHELOR

RESIDENTIAL FUNDING CORPORATION

Ž C/Q,

8402 NORMANDALE LAKE BOULEVARD, SUITE 600 (herein "Assignee"), MINNEAPOLIS, MINNESOTA 55437

, made and executed by

to and in favor of NEW CENTURY MORTGAGE CORPORATION property situated in **COOK**

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF!

upon the following described County, State of Illinois:

Parcel ID#: 07-08-101-019-1228

, HOFFMAN ESTATES, ILLINOIS 60195 Property Address: 1778 SESSIONS WALK

such Mortgage having been given to secure payment of One Hundred Thirty-Nine Thousand, Five Hundred 139,500.00 and No/100 -----

Recorded 7/12/04

) of the

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

County.

Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109).01

0419408088

Amended 6/00

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291



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A TOTALIO AND TO THE	0001701451
conditions of the above-described Mortgage.	assignee its successor and assigns, forever, subject only to the terms and
July 12 2004 WHEREOF, the undersign	had Assignor has executed this Assignment of Mortgage or
hill so	2 (A) (B) (B) (B) (B) (B) (B) (B) (B) (B) (B
L. Volusquez	
Witness	NEW CENTURY MORTGAGE CORPORATION
	By: (Assignor)
Witness	(Signature)
	Magda Villanueva/ A.V.P.\Shipping/Manager
Attest Michelle Slores	
Seal:	
%_	
O _C	/
9	
Ox	
State of CALIFORNIA County of DRANGE	
County of ORANGE	
This instrument was acknowledged before me on	July 12 2004
by Magda Villanueva	7,17, 12, 2001
as A.V.P.\Shipping Manager	Michalla Flavor
NEW CENTURY MORTGAGE CORPORATION	Oi .
	~/ <u>/</u>
	Michelle Flores
	\bigcirc
-995W(IL) (0109).01	Page 2 of 2

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF ORANGE

On July 12, 2004 before me the undersigned Michelle Flores, A Notary Public in and for Orange County and the State of California, personally appeared Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the insuranent.

Witness my hand and official seal

Signature of Notary Public

Michelle Flores COMMISSION # 1464534 COMMISSION EXPIRES: January 20, 2008

MICHELLE FLORES
Comm. # 1464534
Orange County
My Comm. Expires JAN 29, 2008

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000548040 OC STREET ADDRESS: 1778 SESSIONS WALK

CITY: HOFFMAN ESTATES COUNTY: COOK COUNTY

TAX NUMBER: 07-08-101-019-1228

LEGAL DESCRIPTION:

UNIT 1730 SESSIONS IN HILLDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF FRACTIONAL SECTION 5 AND PART OF THE WEST 1/2 OF SECTION 8 ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS ARAN
(E, TOG.)

COOK
COUNTY CIENTS
OFFICE EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25211897 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.